A weekly meeting of the Board of Selectmen was held on Monday, March 11, 2013 at 7:30 pm.

Present: Martin Crowley, Chair; Brian Connors, Clerk; George Samia, Town Administrator; Catherine Johnson, Adm. Asst.

# Open Forum

No one present

## **Budget Presentation**

Nancy Hill, Council on Aging Director was present to present to the Board and the residents a level funded and a -2% FY14 budget.

Marilyn Thompson, Treasurer/Collector was present to present to the Board and the residents a level funded and a -2% FY14 budget.

#### **Action Items**

M/Connors, s/Crowley, a unanimous vote, approve the minutes from March 4, 2013 Board of Selectmen's meeting.

M/Connors, s/Crowley, a unanimous vote, approve the request from Annie Saphire for an Entertainment License for the Villa @ Ridder Inc., located at 390 Oak Street, for the period ending December 31, 2013.

M/Connors, s/Crowley, a unanimous vote, approve to withdraw the motion for the request from Christopher Graham from Graham Built Corp. to give a discount to all municipal employees for insulation and air sealing for their home.

M/Connors, s/Crowley, a unanimous vote, approve the request from Mary Julius for use of the outside of the Community Center at Sachem Rock for the purpose of a plant sale together with permission to set up three wooden signs around town to publicize the upcoming plant sale on May 18, 2013 from 8 am to 3 pm to help fund a scholarship for an East Bridgewater High School student and for their beautification projects in town.

Chairman Crowley informed the residents that while the Center at Sachem Rock Farm is open for business during regular business hours, it is not available for public use at this time due to unfinished projects.

### Reminders

#### Committee/Board Vacancies

Capital Improvement Committee
Patriotic Activities Committee (5 Vacancies)
Recreation Commission (2 Vacancies, 2 Alternates)
Council on Aging (1 Alternate)
East Bridgewater Arts Council (3 Vacancies)
Historical Commission (1 Vacancy, 1 Alternate)
Old Colony Planning Council (1 Alternate)
Agricultural Commission (2 Alternates)

### **Hazardous Waste Day**

May 18th from 8:00 a.m. to 12 noon at the BFI Site on Thatcher Street

## **Town Clerk Announcements**

The Annual Town Election will be held Saturday April 6<sup>th</sup> at the Gordon Mitchell Middle School. Polling hours are from 11 AM – 7 PM The last day to register to vote is Friday March 15<sup>th</sup>. Town Clerk's Office will be open from 8:30 AM to 8:00 PM

The Special State Primary is Tuesday April 30<sup>th</sup>. Polling hours are 7 AM to 8 PM.

A copy of the Town Election ballot is posted on the Town Clerk's website.

If you have received a Second Notice Census Form please sign it and return to my office as soon as possible, this could impact your ability to vote in these upcoming elections.

M/Connors, s/Crowley, motion to adjourn.

VOTE: Yes - Crowley, Connors; a unanimous vote in favor.

Meeting adjourned at 8:30 pm

Board of Selectmen